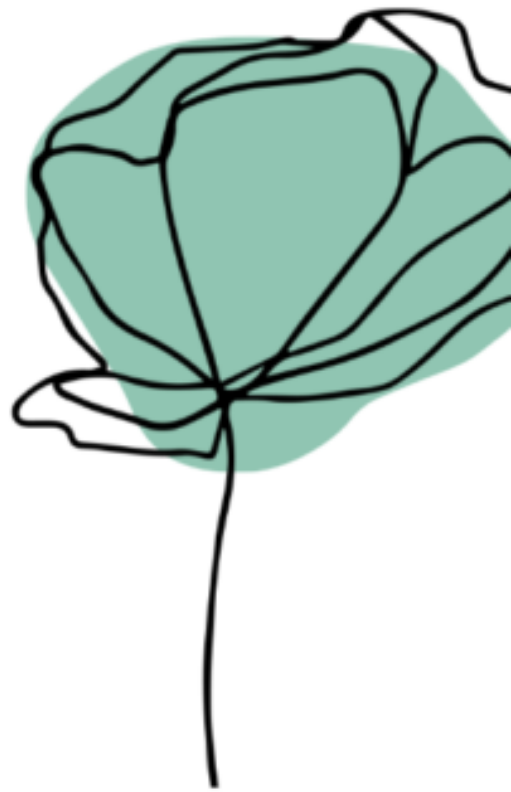


Christ Lutheran

May 24, 2020

Cast all your
anxiety
on him
because he
cares
for you.



1 Peter 5:7

The Seventh Sunday of Easter

Welcome

Opening Song

“Come, Let Us Join Our Cheerful Songs” LSB 812

Invocation

P: Christ is risen!

C: He is risen indeed. Alleluia!

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

P: O come, let us worship the Lord:

C: Let us come into His presence with thanksgiving!

P: O Lord, open our lips.

C: And our mouths will declare Your praise!

P: Make haste, O God, to deliver us.

C: Make haste to help us, O Lord!

P: Christ is risen!

C: He is risen indeed. Alleluia!

Confession and Absolution

P: Hear my prayer, O Christ. We confess that we are sinners. In our thoughts, words, and actions, we have sinned against You, Your people, and the whole company of heaven. For all our sins, we are sorry. Have mercy on us! Forgive us and restore us. Through the work of Your Holy Spirit, grant us the power to live for You each day!

C: Amen.

P: Almighty God...in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen!

P: Christ is risen!

C: He is risen indeed. Alleluia!

Children's Message

The First Lesson

Acts 1:12–26

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, "Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. For he was numbered among us and was allotted his share in this ministry." (Now this man acquired a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) "For it is written in the Book of Psalms,

"May his camp become desolate,
and let there be no one to dwell in it';

and

"Let another take his office.'

So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

P: Christ is risen!

C: He is risen indeed. Alleluia!

The Epistle Lesson

1 Peter 4:12–19; 5:6–11

Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? And

“If the righteous is scarcely saved,
what will become of the ungodly and the sinner?”

Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good.

Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, casting all your anxieties on him, because he cares for you. Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. To him be the dominion forever and ever. Amen.

P: Christ is risen!

C: He is risen indeed. Alleluia!

The Holy Gospel

John 17:1–11

When Jesus had spoken these words, he lifted up his eyes to heaven, and said, "Father, the hour has come; glorify your Son that the Son may glorify you, since you have given him authority over all flesh, to give eternal life to all whom you have given him. And this is eternal life, that they know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth, having accomplished the work that you gave me to do. And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

"I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. Now they know that everything that you have given me is from you. For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. All mine are yours, and yours are mine, and I am glorified in them. And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one.

P: Christ is risen!

C: He is risen indeed. Alleluia!

The Affirmation of Faith

The Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

Message Song

"Alleluia! Sing to Jesus" LSB 821

The Message

"As We Remain in This World"

The Prayers of the Church

P: Risen Savior,

C: Hear us as we pray!

The Lord's Prayer

P: Lord, remember us in Your kingdom and teach us to pray:

**C: Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass
against us; and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and
ever. Amen.**

The Sending and Benediction

P: Christ is risen!

C: He is risen indeed. Alleluia!

P: Let us proclaim the mystery of our faith:

C: Christ has died. Christ has risen. Christ will come again. Alleluia!

P: The grace of our Lord...be with you all!

C: Amen.

P: Christ is risen!

C: He is risen indeed. Alleluia!

Closing Song

"Lord Keep Us Steadfast in Your Word" LSB 655

The Hymnal Project

"In early 2017, a group of artists, arrangers, and liturgists, led by Peter Prochnow, were commissioned through the Michigan District, LCMS to create several new hymn arrangements, based on the original music, intended to facilitate enhanced worship in a multitude of modern musical contexts.

The spirit of the project is simple: Hymns are arranged with various instrumentations and made available free of charge, in the form of a lead sheet and reference recording, so whether you learn by reading or by hearing, you can easily implement these arrangements and modify for your context without cost.

We are grateful for the generosity of the donors, Carl and Patsy Fabry, in partnership with the Michigan District, LCMS."

The hymn videos used during worship can be found here:

<https://vimeo.com/showcase/6931887>



I HAVE GIVEN THEM THE

WORDS

THAT YOU GAVE ME
AND THEY HAVE

RECEIVED THEM

AND THEY HAVE COME TO

KNOW IN TRUTH

JOHN 17:8

