

Fourth Sunday After Christmas

Prelude

Welcome

Opening Song/Hymn

"How Great Is Our God" (Praise Team) "Christ Is Our Cornerstone" LSB 912 (Online)

Invocation, Confession, & Absolution

 ${\rm I\!P}$ In the name of the Father and of the Son and of the Holy Spirit.

- C Amen.
- P Our help is in the name of the Lord,

G who made heaven and earth.

■ If You, O Lord, kept a record of sins, O Lord, who could stand?

G But with You there is forgiveness; therefore You are feared.

- Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C Amen.

Song of Praise

To God on high be glory And peace to all the earth; Goodwill from God in heaven Proclaimed at Jesus' birth! We praise and bless You, Father; Your holy name, we sing— Our thanks for Your great glory, Lord God, our heav'nly King. "Gloria in Excelsis" LSB 204

To You, O sole-begotten, The Father's Son, we pray; O Lamb of God, our Savior, You take our sins away. Have mercy on us, Jesus; Receive our heartfelt cry, Where You in pow'r are seated At God's right hand on highFor You alone are holy; You only are the Lord. Forever and forever, Be worshiped and adored; You with the Holy Spirit Alone are Lord Most High, In God the Father's glory. "Amen!" our glad reply.

The Old Testament Lesson

Now the boy Samuel was ministering to the Lord in the presence of Eli. And the word of the Lord was rare in those days; there was no frequent vision. At that time Eli, whose evesight had begun to grow dim so that he could not see, was lying down in his own place. The lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called Samuel, and he said, "Here I am!" and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. And the Lord called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. And the Lord called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore, Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, Lord, for your servant hears." So Samuel went and lay down in his place. And the Lord came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears." Then the Lord said to Samuel, "Behold, I am about to do a thing in Israel at which the two ears of everyone who hears it will tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. And I declare to him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be atoned for by sacrifice or offering forever."

Samuel lay until morning; then he opened the doors of the house of the Lord. And Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." And he said, "Here I am." And Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. And he said, "It is the Lord. Let him do what seems good to him." And Samuel grew, and the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the Lord.

L This is the Word of the Lord **C** Thanks be to God.

1 Samuel 3:1-20

The Epistle Lesson

1 Corinthians 6:12-20

"All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food"—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, "The two will become one flesh." But he who is joined to the Lord becomes one spirit with him. Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, for you were bought with a price. So glorify God in your body.

L This is the Word of the Lord **C** Thanks be to God.

The Children's Chat

The Holy Gospel

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

P This is the Gospel of our LordPraise to You, O Christ. Alleluia!

John 1:43-51

The Affirmation of Faith

The Apostles' Creed **I** believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Message Song/Hymn

"Take My Life and Let it Be" LSB 784 "Renew Me, O Eternal Light" LSB 704 (Online)

Message

"Not My Body"

We Go to God in Prayer

P Lord, in Your mercy: **C** Hear our prayer.

The Lor<u>d's Prayer</u>

P Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

- **G** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **G** It is right to give Him thanks and praise.
- **P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

LSB 208

<u>Sanctus</u>

Holy, holy, holy Lord God of Sabaoth adored; Heav'n and earth with full acclaim shout the glory of Your name. Sing hosanna in the highest, sing hosanna to the Lord; Truly blest is He who comes in the name of the Lord.

The Lord's Supper

The Words of Institution

- $\ensuremath{\mathbb{P}}$ The peace of the Lord be with you always.
- **C** And also with you.
- **P** The gifts of God for you, God's people.
- C Amen.

We Ask God's Blessings on This Holy Meal

Psalm 145:14-16

P At Your gracious invitation we come. Lord Jesus, bless us and these Your gifts!

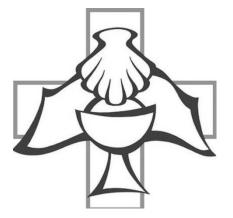
G The eyes of all look to You, O Lord, and You give them their food in due season. For You open Your hand and satisfy the desires of every living thing. Amen.

Distribution Songs

"Earth and All Stars" LSB 817 v. 1, 3, 6, & 7 "Knowing You" (Praise Team) "Just As I Am" (Praise Team)

The Post Communion Prayer

- P Almighty and everlasting God,
- **G** We thank and praise You for feeding us the life-giving body and blood of Your Beloved Son, Jesus Christ.
- Send us Your Holy Spirit that, having with our mouths received the Holy Sacrament, we may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal.
- **G** Through Jesus Christ, our Lord. Amen.



<u>Sending</u>

P Teach me Your way, O Lord, that I may walk in Your truth.

G Your Word is a lamp to my feet and a light to my path.

P Unite my heart to fear Your name that I may walk in Your truth.

- **G** Your Word is a lamp to my feet and a light to my path.
- **P** Glory be to the Father and to the Son and to the Holy Spirit.

G Your Word is a lamp to my feet and a light to my path.

P Go in peace; serve the Lord.

C Thanks be to God.

P The grace of our Lord Jesus... be and abide with you always.

C Amen.

Closing Song/Hymn

"The Blessing" (Praise Team) **"Lord, Dismiss Us with Your Blessing"** LSB 924 (Online)

Postlude

The service is over...the worship begins! Romans 12:1

{Unscramble Words from the Scripture Readings }	O Lord.
MELEPT	
}	
NWISG	
{	
SOIINV	
{	
{NHAD	and your
{ {	and your right hand shall hold me
VNEAEH	dmen
Answers: temple, wings, vision, hand, heaven, called) AFK

The Hymnal Project

"In early 2017, a group of artists, arrangers, and liturgists, led by Peter Prochnow, were commissioned through the Michigan District, LCMS to create several new hymn arrangements, based on the original music, intended to facilitate enhanced worship in a multitude of modern musical contexts.

The spirit of the project is simple: Hymns are arranged with various instrumentations and made available free of charge, in the form of a lead sheet and reference recording, so whether you learn by reading or by hearing, you can easily implement these arrangements and modify for your context without cost.

We are grateful for the generosity of the donors, Carl and Patsy Fabry, in partnership with the Michigan District, LCMS."

The hymn videos used during worship can be found here:

https://vimeo.com/showcase/6931887

Visual Faith Ministry

The art you see used in our bulletins is brought to you by Visual Faith Ministry. In the fall of 2017 -Visual Faith Ministry was Co-Founded with Patricia Maier. Visual Faith Ministry is the endeavor of Connie Denninger and Pat Maier to create an online collaborative center that brings together free Visual Faith tools and resources. It adds visual, kinesthetic, and tactile adaptations that make meaning for us in our daily lives, and helps to answer the question -What does this mean for me?

