

# Palm Sunday

<u>Prelude</u>

<u>Welcome</u>

**Opening Song/Hymn** 

**"Hosanna (Praise Is Rising)"** (Praise Team) **"Hosanna, Loud Hosanna"** LSB 443 (Online)

# Invocation, Confession, & Absolution

- **P** In the name of the Father and of the Son and of the Holy Spirit.
- **C** Amen.
- $\mathbf{P}$  If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- **P** Let us then confess our sins to God our Father.
- + Silence for reflection and self-examination +
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

# <u>Kyrie</u>

LSB 152 (sung in person, spoken online)

- **P** In peace let us pray to the Lord.
- **G** Lord, have mercy.
- **P** For the peace from above and for our salvation let us pray to the Lord.
- **C** Lord, have mercy.
- For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

# **G** Lord, have mercy.

- For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- **G** Lord, have mercy.
- Help, save, comfort, and defend us, gracious Lord.
- C Amen.

# Song of Response

"Hosanna" (Praise Team)

# The First Lesson

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love he predestined us for adoption to himself as sons through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace, with which he has blessed us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, which he lavished upon us, in all wisdom and insight making known to us the mystery of his will, according to his purpose, which he set forth in Christ as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth. In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, so that we who were the first to hope in Christ might be to the praise of his glory. In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

**L** This is the Word of the Lord. **C** Thanks be to God.

# The Children's Chat

## The Holy Gospel

Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.'" And they went away and found a colt tied at a door outside in the street, and they untied it. And some of those standing there said to them, "What are you doing, untying the colt?" And they told them what Jesus had said, and they let them go. And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. And those who went before and those who followed were shouting, "Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the coming kingdom of our father David! Hosanna in the highest!"

P This is the Gospel of our Lord.

**G** Praise to You, O Christ. Alleluia!

## **The Affirmation of Faith**

**C** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### Mark 11:1-10

#### **The Apostles' Creed**

#### "Ride On, Ride On in Majesty" LSB 441 "All Glory, Laud, and Honor" LSB 442 (Online)

#### <u>Message</u>

#### "For the Lord's Use"

We Go to God in Prayer

P Lord, in Your mercy:C Hear our prayer.

#### The Lord's Prayer

**P** Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### The Lord's Supper

| <u>Pr</u> | <u>eface</u>   | LSB 160 |
|-----------|--|---------|
| P         | The Lord be with you.  |         |
| С         | And also with you.   |         |
| P         | Lift up your hearts.   |         |
| С         | We lift them to the Lord.  |         |
| P         | Let us give thanks to the Lord our God.  |         |
| С         | It is right to give Him thanks and praise.   |         |
| P         | It is truly good, right, and salutary evermore praising You and saying:  |         |
| Sa        | nctus  | LSB 161 |
| _         | Holy, holy, holy Lord, God of pow'r and might:   |         |
|           | Heaven and earth are full of your glory.<br>Hosanna. Hosanna. Hosanna in the highest.<br>Blessed is He who comes in the name of the Lord.<br>Hosanna in the highest.                                   |         |
| <u>Th</u> | Hosanna. Hosanna. Hosanna in the highest.<br>Blessed is He who comes in the name of the Lord.  |         |
|           | Hosanna. Hosanna. Hosanna in the highest.<br>Blessed is He who comes in the name of the Lord.<br>Hosanna in the highest.   |         |
| P         | Hosanna. Hosanna. Hosanna in the highest.<br>Blessed is He who comes in the name of the Lord.<br>Hosanna in the highest.<br><u>e Words of Institution</u>  |         |
| P<br>C    | Hosanna. Hosanna. Hosanna in the highest.<br>Blessed is He who comes in the name of the Lord.<br>Hosanna in the highest.<br><u>e Words of Institution</u><br>The peace of the Lord be with you always. |         |

#### We Ask God's Blessings on This Holy Meal

**P** God, our Father, You open Your hand and satisfy the desires of every living thing.

**G** We praise You now for this Holy Meal and come, by Your gracious invitation, to rejoice in Your life-giving grace! In the name of Jesus. Amen!

#### **Distribution Songs**

"All Glory, Laud, and Honor" LSB 442 "Hosanna" (Praise Team) "Fruit We Bear" (Praise Team)

#### The Post Communion Prayer

- **P** Lord God, our Heavenly Father:
- **C** We give you thanks for this life-giving gift of Jesus' holy body and blood. We ask now as we depart from Your table, that You will forgive us our sins, strengthen our faith, and give us life everlasting. In Jesus' name we pray. Amen.

### <u>Sending</u>

(based on Nunc Dimitis LSB 165)

- ▶ Lord, now You let Your servant go in peace; Your word has been fulfilled.
- **O** My own eyes have seen the salvation which You have prepared in the sight of every people:
- **P** A light to reveal You to the nations
- **()** and the glory of Your people Israel.
- Glory be to the Father and to the Son and to the Holy Spirit;
- **G** as it was in the beginning, is now, and will be forever. Amen.
- **P** Go in peace; serve the Lord.
- **C** Thanks be to God.
- The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

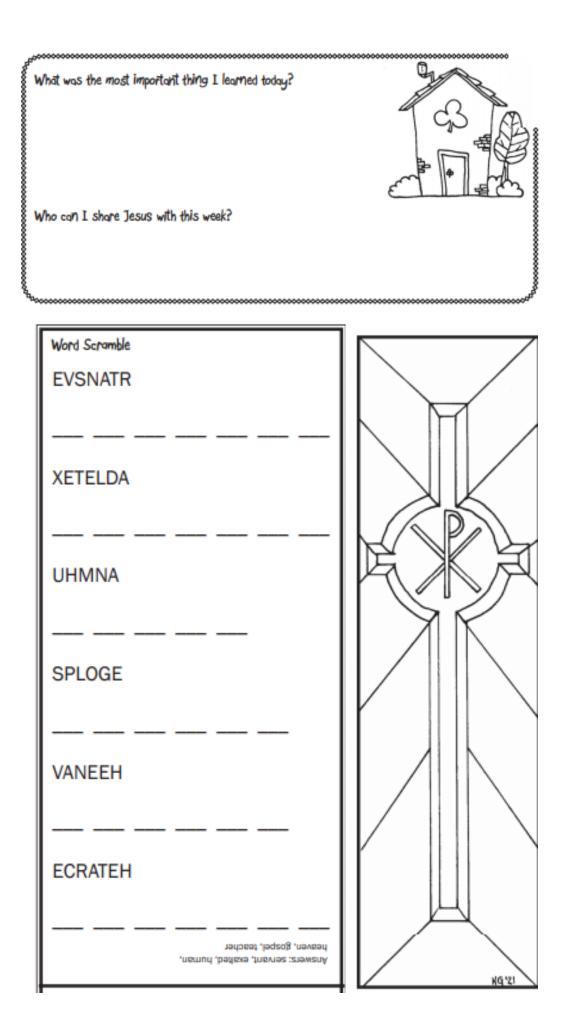
C Amen.

<u>Closing Song/Hymn</u>

**"Hosanna, Loud Hosanna"** LSB 443 **When I Survey the Wondrous Cross"** LSB 425 (Online)

## Postlude

The service is over...the worship begins! Romans 12:1



# The Hymnal Project

"In early 2017, a group of artists, arrangers, and liturgists, led by Peter Prochnow, were commissioned through the Michigan District, LCMS to create several new hymn arrangements, based on the original music, intended to facilitate enhanced worship in a multitude of modern musical contexts. The spirit of the project is simple: Hymns are

arranged with various instrumentations and made available free of charge, in the form of a lead sheet and reference recording, so whether you learn by reading or by hearing, you can easily implement these arrangements and modify for your context without cost.

We are grateful for the generosity of the donors, Carl and Patsy Fabry, in partnership with the Michigan District, LCMS."

# The hymn videos used during worship can be found here:

https://vimeo.com/showcase/6931887

# Visual Faith Ministry

The art you see used in our bulletins is brought to you by Visual Faith Ministry. In the fall of 2017 - Visual Faith Ministry was Co-Founded with Patricia Maier. Visual Faith Ministry is the endeavor of Connie Denninger and Pat Maier to create an online collaborative center that brings together free Visual Faith tools and resources. It adds visual, kinesthetic, and tactile adaptations that make meaning for us in our daily lives, and helps to answer the question -What does this mean for me?

